

## Certificate of Notice Page 1 of 3

United States Bankruptcy Court

Eastern District of Pennsylvania

In re:

Jose L. Perez

Luz M. Perez

Debtor(s)

Case No. 20-10974-elf

Chapter 13

District/off: 0313-2

User: Adminstra

Page 1 of 2

Date Rcvd: Nov 12, 2020

Form ID: pdf900

Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol****Definition**  
+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 14, 2020:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db/jdb	+ Jose L. Perez, Luz M. Perez, 419 Sentner Street, Philadelphia, PA 19120-1632

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 14, 2020

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 12, 2020 at the address(es) listed below:

**Name**                   **Email Address**

PAMELA ELCHERT THURMOND

on behalf of Creditor CITY OF PHILADELPHIA pamela.thurmond@phila.gov karena.blaylock@phila.gov

REBECCA ANN SOLARZ

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper bkgroup@kmllawgroup.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

WILLIAM C. MILLER, Esq.

ecfemails@ph13trustee.com philaecf@gmail.com

ZACHARY PERLICK

District/off: 0313-2

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on behalf of Debtor Jose L. Perez Perlick@verizon.net pireland1@verizon.net

ZACHARY PERLICK

on behalf of Joint Debtor Luz M. Perez Perlick@verizon.net pireland1@verizon.net

TOTAL: 7

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

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In Re: Jose & Luz Perez

Debtor(s)

Chapter: 13

Bankruptcy No: 20-10974-elf

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***ORDER CONFIRMING PLAN UNDER CHAPTER 13***

AND NOW, this November 3, 2020 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

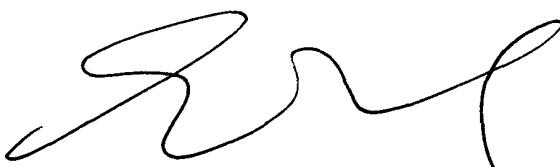
B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is **ORDERED** that:

1. The plan is **CONFIRMED**.
2. Pursuant to the confirmed plan, the Clerk shall amend the Claims docket to reflect that Proof of Claim #6-2 is **DISALLOWED** as a secured claim and is **ALLOWED** as a general unsecured claim.

Date: 11/12/20



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**ERIC L. FRANK  
U.S. BANKRUPTCY JUDGE**